

**AGENDA FOR THE REGULAR MEETING OF THE  
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT  
FEBRUARY 26, 2008, 8:30 A.M. AT  
THE DISTRICT'S ADMINISTRATIVE OFFICE  
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

**AGENDA ITEMS**

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

**PUBLIC COMMENT**

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

**NOTICE TO PUBLIC**

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD  
ABOUT ANY CONSENT CALENDAR MATTER(S),  
PLEASE STATE YOUR NAME, ADDRESS,  
AND APPROPRIATE ITEM NUMBER(S).**

**AFFIDAVIT OF POSTING**

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to February 22, 2008.

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Allison Harnden, Office Manager

**AGENDA FOR REGULAR MEETING  
February 26, 2008**

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- 1. Roll Call and Call to Order.**
  
- 2. Presentations and Acknowledgments.**
  - a. Form 700 Conflict of Interest Statements are included and will be collected at the March 25, 2008 Board Meeting.

**3. Public Comment.**

**BOARD ITEMS:**

- 4. Minutes of the January 22, 2008 Regular Meeting. 1-5**  
**RECOMMENDATION:** Approve Minutes as written.
  
- 5. Payment Authorization Report. 6-9**  
**RECOMMENDATION:** Approve Report and authorize payment of the January 2008 invoices.
  
- 6. Revenue & Expenditure Reports. (Unaudited). 10-33**
  - a. Revenue & Expenditure Report.  
**RECOMMENDATION:** Note and file.
  
  - b. Bad Debt Write-Off – None. (-)
  
- 7. Resolution R-08-01 Application for Annexation by Zembower parcel into Lee Lake Water District. 34-49**  
**RECOMMENDATION:** Approve Resolution No. R-08-01.
  
- 8. Sycamore Creek CFD #1 (Steve Stout). (-)**
  - a. Project Update. (-)
  
  - b. 1748 houses to be built. 1003 houses occupied to date. 57% complete

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9. **Empire Capital “The Retreat” CFD #3 (Lee Dotson).**
  - a. Project Update. (-)
  - b. 527 houses to be built. 439 houses occupied to date. 83% complete
  
10. **KB Home “Painted Hills” Project (Doug Fairbanks, Superintendent).**
  - a. Project Update. (-)
  - b. 204 houses to be built. 204 houses occupied to date. 100% complete
  
11. **KB Home “Canyon Oaks” (Painted Hills No. 2)**
  - a. Project Update. (-)
  - b. 30 houses to be built. 26 houses occupied to date. 87% complete
  
12. **Shea Homes “Trilogy” Project (Brett Hughes).**
  - a. Project Update. (-)
  - b. 1317 houses to be built. 1283 houses occupied to date. 97% complete
  
13. **Ranpac “Toscana” Project (Sam Yoo).**
  - a. Project Update. (-)
  - b. 1443 estimated houses to be built.
  
14. **Ridge Properties “Wild Rose Business Park” Project (Jeff Cornett).**
  - a. Project Update. (-)
  
15. **Mission Clay “Serano Specific Plan” Project (Blair Dahl).**
  - a. Project Update. (-)
  
16. **Water Utilization Reports.** 50-61  
**RECOMMENDATION:** Note and file.

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<b>17. Committee Reports.</b>	
a. Finance (Director Garrett).	(-)
b. Engineering (Director Rodriguez).	(-)
c. Public Relations (Director Deleo).	(-)
<b>18. General Manager's Report.</b>	
a. General Manager's Report.	<b>62-81</b>
1. Request for additional reimbursement for pressure reducing station at Pulsar & Stellar Court.	<b>82-91</b>
<b>RECOMMENDATION:</b> To be made by the Board.	
2. Purchase JWC fine screen (budgeted item).	<b>To be distributed</b>
b. Operations Report.	<b>92-93</b>
<b>19. District Engineer's Report.</b>	
a. Status of Projects.	<b>94-95</b>
<b>20. District Counsel's Report.</b>	
<b>21. Seminars/Workshops.</b>	
<b>22. Consideration of Correspondence.</b>	<b>96</b>
An informational package containing copies of all pertinent correspondence for the Month of January will be distributed to each Director along with the Agenda.	
<b>23. Adjournment.</b>	